# APPENDIX -IX

# Mandatory Public Disclosure

#### A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	J. M. SHIKSHAN SANSTHA'S LILLIPUT CONVENT SCHOOL	
2	AFFILIATION NO.(IF APPLICABLE)		
3	SCHOOL CODE (IF APPLICABLE)		
4	COMPLETE ADDRESS WITH PIN CODE	ATPOST DAPHALAPUR , JATH SANGALI ROAD, TAL JATH DIST SANGLI, 26, MAHARASHTRA - 416402	
5	PRINCIPAL NAME	Mrs. VIJAYRANI KOLI	
6	PRINCIPAL QUALIFICATION	B.A. B Ed	
7	SCHOOL EMAIL ID	sampatrao2011@gmail.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	9359023065	
B : DOC	UMENTS AND INFORMATION:		
SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.lilliputschool.in/dy-director-permission1-1/	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.lilliputschool.in/charity-cert1860/	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.lilliputschool.in/state-board-noc/	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.lilliputschool.in/rte1/	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.lilliputschool.in/build-stability/	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.lilliputschool.in/ re-certi cate1/	
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://www.lilliputschool.in/rte1/	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.lilliputschool.in/grampanchyayat-oc/	

#### NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT

LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.lilliputschool.in/fees-structure/
2	ANNUAL ACADEMIC CALENDER	https://www.lilliputschool.in/academic-calender1-2/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.lilliputschool.in/management-committee/

2	4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.lilliputschool.in/pta-committee/
Ę	5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.lilliputschool.in/school-declaration-ssc-board-2/

# D:STAFF (TEACHING):

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs Vijayarani Shriniwas Koli
https://saras.cl	se dov in/SARAS/MandatoryDisclosure/Details 1/2.6/27/2021 - SARAS	

https://saras.cbse.gov.in/SARAS/MandatoryDisclosure/Details 1/2 6/27/2021 - SARAS

2				
Z	TOTAL NO. OF TEACHERS	10		
	PGT	03		
	TGT	04		
	PRT	04		
3	TEACHERS SECTION RATIO	20:1		
4	DETAILS OF SPECIAL EDUCATOR	Mr. Sri Shrikant M.SC.B.Ed		
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Miss Sanjivani Nahvi		

### RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	0	0	0	New

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	0	0	0	New

### E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8089	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	10 & 50	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	04 & 30	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	04	
6	NO. OF BOYS TOILETS	04	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.lilliputschool.in/grampanchyayat-oc/	
https://saras.c	bse.gov.in/SARAS/MandatoryDisclosure/Details	2/2	